

***BOARD OF PUBLIC EDUCATION  
SPECIAL MEETING***

***DECEMBER 1, 2025***

***ZOOM ONLY***

***BOARD OF PUBLIC EDUCATION***

# **AGENDA**

# BOARD OF PUBLIC EDUCATION MEETING AGENDA

**December 1, 2025**  
**Zoom**

*Board of Public Education meetings are open to the public electronically. For those wishing to give virtual public comment, please contact [bpe@mt.gov](mailto:bpe@mt.gov) to request the zoom link for the meeting. To watch the meeting streamed live, please visit the Montana Board of Public Education [YouTube](#).*

**Monday, December 1, 2025**  
**8:45 AM**

## **CALL TO ORDER**

- A. Pledge of Allegiance**
- B. Roll Call**
- C. Statement of Public Participation**
- D. Welcome Visitors**

## **ADOPT AGENDA**

### **❖ CHARTER SCHOOL COMMITTEE – Dr. Ron Slinger**

- 9:00 AM** **COLUMBIA FALLS TRADES ACADEMY – 30 Minutes**  
Cory Dziowgo, Superintendent; Dustin Zuffelato, Business Manager and Clerk; Josh Gibbs, Principal; Shaun Forrest, Assistant Principal; Mark McCord, Curriculum Director; Dr. Jill Rocksund, School Board Chair; Barb Riley, School Board Vice Chair
- 9:35 AM** **CUSTER COUNTY C.L.A.S.S ACADEMY – 30 Minutes**  
Meghan Brown, Superintendent; Lenore Bricco, District Clerk; Andy Zook, School Board Chair; Tyler Niedege, Charter School Committee Liaison; Charter School Committee Members and Trustees
- 10:10 AM** **LION'S PATH ACADEMY CHARTER SCHOOL – 30 Minutes**  
Don Christman, Superintendent; Gwen Poole, High School Principal; Cole Cavan, High School Assistant Principal/Alternate Education Coordinator
- 10:45 AM** **BREAK – 15 Minutes**
- 11:00 AM** **PARK PATHWAYS SCHOOLS – 30 Minutes**  
Eldon C Johnson, Superintendent; Dr. Anne Penn Cox, Student Services Director; Becky Ayler, Middle School Principal; Todd Wester, Curriculum Director; Hanna Scheiderer, School Psychologist
- 11:35 AM** **SOAR ACADEMY – 30 Minutes**  
Todd Fiske, Superintendent; Scott Marsh, High School Principal; Sheree Jenkins, Middle School Principal
- 12:10 PM** **LUNCH BREAK – 50 Minutes**
- 1:00 PM** **STEVENSVILLE ALTERNATIVE STEPS CHARTER SCHOOL “STEPS” – 30 Minutes**  
Jon Konen, Superintendent; Ayse Haxton, Teacher; Zeke Kaney, High School Principal; Robert Ryan, Counselor; Katy Cardoza, Counselor

1:35 PM

**STEVENSVILLE HEALTH SCIENCES ACADEMY – 30 Minutes**

**Jon Konen, Superintendent; Brittany Leatham, Bitterroot Health; Zeke Kaney, High School Principal; Robert Ryan, Counselor; Katy Cardoza, Counselor**

**PUBLIC COMMENT**

*This time will be provided for public comment on items not listed on the agenda. This meeting is open to the public both in person and electronically. For those wishing to give virtual public comment, please contact [bpe@mt.gov](mailto:bpe@mt.gov) to request the Zoom link for the meeting. Members of the public who have joined virtually on Zoom may “raise their hand” at the appropriate time to participate after being recognized by the Board Chair. Members of the public who wish to share written public comment with the Board members must submit written public comment to the Executive Director at [bpe@mt.gov](mailto:bpe@mt.gov) no later than two (2) business days before the start of the meeting. Any written public comment received after this deadline will be shared with the Board members after the meeting. All written public comment will be included as part of the official public record.*

*Action may be taken on any item listed on the Board agenda. Per §2-3-103 MCA, the Board encourages public comment on any item prior to Board final action.*

**ADJOURN**

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*The Montana Board of Public Education is a Professional Development Unit Provider. Attending a Board of Public Education Meeting either in person or via Zoom may qualify you to receive professional development units. Please complete the necessary information on the sign-in sheet if you are applying for professional development units.*

*Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed “time certain”. Public comment is welcome on all items listed as “Action” and as noted at the beginning and end of each meeting.*

*The Board of Public Education will make reasonable accommodations for known disabilities that may interfere with an individual’s ability to participate in the meeting. Individuals who require such accommodations should make requests to the Board of Public Education as soon as possible prior to the meeting start date. You may write to Kris Stockton, PO Box 200601, Helena MT, 59620, email at: [kmstockton@mt.gov](mailto:kmstockton@mt.gov) or phone at 406-444-0302.*

## **CALL TO ORDER**

- A. Pledge of Allegiance**
- B. Roll Call**
- C. Statement of Public Participation**
- D. Welcome Visitors**

## PUBLIC CHARTER SCHOOL APPLICATIONS AND LINKS

***\*\*Click on the name of the public charter school to  
access the application\*\****



# Board of Public Education

## BOARD MEMBERS

### APPOINTED MEMBERS:

Dr. Tim Tharp, Chair  
Savage

Dr. Ron Slinger, Vice Chair  
Miles City

Madalyn Quinlan  
Helena

Julia Maxwell  
Marion

Renee Rasmussen  
Clancy

Lisa Schmidt  
Conrad

Dr. Hannah Nieskens  
Cardwell

Lydia Comstock, Student Rep.  
Great Falls

### EX OFFICIO MEMBERS:

Clayton Christian,  
Commissioner of  
Higher Education

Susie Hedalen,  
Superintendent of  
Public Instruction

Greg Gianforte,  
Governor

### EXECUTIVE DIRECTOR:

McCall Flynn

## List of 2025 Public Charter School Applications

1. [Columbia Falls Trades Academy](#)
2. [Custer County C.L.A.S.S Academy](#)
3. [Lion's Path Academy](#)
4. [Park Pathways School](#)
5. [SOAR Academy](#)
6. [Stevensville Alternative STEPS Charter School](#)
7. [Stevensville Health Sciences Academy \(SHSA\)](#)

[Link to all Public Charter School Applications](#)